

Message

From: McGill, Thomas [McGill.Thomas@epa.gov]
Sent: 12/16/2020 3:33:50 PM
To: Laycock, Kelly [Laycock.Kelly@epa.gov]
Subject: FW: ROUTING FOR ACTION: CZMA MEMO - Due Date - Tuesday, December 15, 2020
Attachments: FINAL CZMA Memo.pdf

From: Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>
Sent: Wednesday, December 16, 2020 9:53 AM
To: Joyner, Sonya <Joyner.Sonya@epa.gov>
Cc: Jones, Erica <Jones.Erica@epa.gov>; Marcus, Pam <marcus.pam@epa.gov>; McGill, Thomas <McGill.Thomas@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>
Subject: RE: ROUTING FOR ACTION: CZMA MEMO - Due Date - Tuesday, December 15, 2020

Signed memo

From: Joyner, Sonya <Joyner.Sonya@epa.gov>
Sent: Wednesday, December 16, 2020 8:46 AM
To: Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>
Cc: Jones, Erica <Jones.Erica@epa.gov>; Marcus, Pam <marcus.pam@epa.gov>; McGill, Thomas <McGill.Thomas@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>
Subject: FW: ROUTING FOR ACTION: CZMA MEMO - Due Date - Tuesday, December 15, 2020

Jeaneanne,

The document is ready for your electronic signature. -SJ

From: Ghosh, Mita <Ghosh.Mita@epa.gov>
Sent: Tuesday, December 15, 2020 2:01 PM
To: Marcus, Pam <marcus.pam@epa.gov>; Joyner, Sonya <Joyner.Sonya@epa.gov>
Cc: Creswell, Michael <Creswell.Michael@epa.gov>
Subject: FW: ROUTING FOR ACTION: CZMA MEMO - Due Date - Tuesday, December 15, 2020

I have signed off for ORC.

Mita Ghosh
Chief, Water Law Office
Office of Regional Counsel
United States Environmental Protection
Region 4
404-562-9568

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From: McGill, Thomas <McGill.Thomas@epa.gov>
Sent: Tuesday, December 15, 2020 1:53 PM
To: Ghosh, Mita <Ghosh.Mita@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>
Subject: ROUTING FOR ACTION: CZMA MEMO - Due Date - Tuesday, December 15, 2020

TIME SENSITIVE –Deadline-Tuesday, December 15, 2020

To complete review, see the attached documents and provide edits, “CZMS Memo.docx”

To provide concurrence, initial the attached “Routing_SlipCZMA Memo.docx.” Please forward to the next individual on the list. (Routing list included at the end of this message for reference).

Routing List

Kelly Laycock
Rosemary Calli
Tom McGill
Michael Creswell/Mita Ghosh
Pam Marcus/Sonya Joyner
Becky Allenbach
Jeananne M. Gettle
Rosemary Calli/Julie Drake (Mailing/e-filing)

Julie Drake

Secretary
Water Division-OWSPB
U.S. Environmental Protection Agency, Region 4
61 Forsyth Street SW
Atlanta, Georgia 30303
(404) 562-9287
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